## TRUSTEE'SREPORTOFAUDIT

of the Books and Records of the Quartermaster and Adjutant of (District/Post No.) Department of Texas for the Fiscal Quarter ending 20 Fiscal Quarters Jan1 to March 31 July 1 to Sept. 30 Oct 1 to Dec. 31 April 1 to June 30 10. Net Cash Balances at 11. Receipts Dur-12. Expenditures 13. Net Cash Balance FUNDS as recorded in ledger Beginning of Quarter During Quarter (-) ing Quarter at End of Quarter 1. National and Department Dues (Per Capita Tax) 2. Admission or Application Fees (Department) 3. Post General Fund 4. Post Relief Fund (Poppy Profits, Donations, etc.) 5. Post Dues Reserve Fund (See Sec. 218 Manual of Procedure) 6. Post Home or Building Fund (Including Savings but not Real Estate) 7. Post Canteen or Club Fund 8. Other 9. Bonds and Investments Not Credited to Funds 14. Totals 15. **16. OPERATIONS** 17. RECONCILATION OF BANK BALANCES Have required payroll deductions been made? Checking Account Ending Balance Per Bank Statement Have payments been made to the proper State & Federal agencies this quarter? Less: Outstanding Checks Have Sales Taxes been collected and paid? Plus: Deposits in Transit Are Club employees bonded? **Actual Balance** Amount of outstanding bills Savings Account Ending Balance Per Bank Statement Value of Real Estate? Less: Outstanding Checks Amount of Liability Insurance? Plus: Deposits in Transit Owed on Mortgages and Loans? **Actual Balance** Value of Personal Property? Cash on Hand Amount of Property Insurance? Bonds & Investments (Cost Value) Total of All 18. TRUSTEE'S & COMMANDERS CERTIFICATE OF AUDIT \_,20 This is to certify that we (or qualified accountants) have audited the books and records of the Adjutant & Quartermaster of \_ in accordance of the National By-Laws and this Report is a true and correct statement thereof to the best of our knowledge and belief. All Vouchers and checks have been examined and found to be properly approved and checks properly countersigned: Post Quartermaster (Name) Signed:\_\_\_\_ Trustee (Address) Signed:\_\_\_\_ Trustee This is to certify that the Office of the Quartermaster is Bonded with:\_ \_ in the amount of \_\_\_\_\_until \_\_\_\_\_,20\_\_\_\_, and that this Audit is correctly made out to the best of my knowledge and belief.