

STATE COMMANDER Dick Shawver

| | Current | Goal | % | Jun 30th | Sep 30th | Dec 31st | Mar 31st | Bond | Service Officer | 2019 IRS 990 | MAP | Texas House | Inspection | 2020 Election | VOD | PP | Special Project |
|-------------|---------|------|--------|----------|----------|----------|----------|------|-----------------|--------------|-----|-------------|------------|---------------|-----|----|-----------------|
| District 1 | 2730 | 3267 | 83.56% | | | | | X | X | | XX | X | | | | | X |
| District 2 | 826 | 1070 | 77.20% | X | | | | X | X | X | XX | X | X | | | | |
| District 3 | 1545 | 1952 | 79.15% | X | | | | X | X | | XX | X | | | | | |
| District 4 | 2128 | 2858 | 74.46% | X | | | | X | X | | X | X | | | | | |
| District 5 | 2043 | 2341 | 87.27% | X | | | | X | X | | XX | X | | | | | |
| District 6 | 1701 | 2053 | 82.85% | X | | | | X | X | X | X | X | | | | | |
| District 8 | 1662 | 1927 | 86.25% | | | | | X | X | | X | X | | | | | |
| District 9 | 1086 | 1449 | 74.95% | X | | | | X | X | | XX | X | | | | | X |
| District 10 | 1821 | 2335 | 77.99% | X | | | | X | X | X | XX | X | | | | | |
| District 12 | 1218 | 1619 | 75.23% | X | | | | X | R | | XX | X | | | | | |
| District 13 | 1159 | 1450 | 79.93% | X | | | | | R | | | X | | | | | |
| District 14 | 3578 | 5138 | 69.64% | X | | | | X | X | X | XX | X | | | | | |
| District 15 | 782 | 1011 | 77.35% | X | | | | X | X | X | | | | | | | |
| District 16 | 1569 | 1852 | 84.72% | X | | | | X | X | | XX | X | | | | | |
| District 17 | 2070 | 2613 | 79.22% | X | | | | X | X | X | XX | X | | | | | |
| District 18 | 942 | 1291 | 72.97% | X | | | | X | X | | XX | X | | | | | |
| District 19 | 1177 | 1521 | 77.38% | X | | | | X | X | | XX | X | | | | | |
| District 20 | 5970 | 7682 | 77.71% | X | | | | X | X | | XX | X | | | | | |
| District 21 | 2642 | 3380 | 78.17% | X | | | | X | X | | XX | X | | | | | X |
| District 24 | 935 | 1148 | 81.45% | X | | | | X | X | | XX | X | | | | | |
| District 25 | 1756 | 1991 | 88.20% | X | | | | X | X | X | XX | X | | | | | |
| District 28 | 2349 | 2895 | 81.14% | X | | | | X | X | X | XX | X | | | | | |
| District 29 | 964 | 1145 | 84.19% | X | | | | X | X | X | XX | X | | | | | |
| District 30 | 810 | 1033 | 78.41% | X | | | | X | X | | | | | | | | |

| | |
|---|--|
| X | Completed |
| R | Under Review or Returned for corrections |
| L | Late |

As of: **Wednesday, September 16, 2020**
10:39:56 AM

Upcoming Events/Deadlines:

The National Home, Buddy Poppy, and your Map donations should be submitted by December 31st.

Your post should have (4) more Community Service reports by Feb 29, (3) Americanism Community service reports reported by Mar 30th and (2) Youth Activities reported by Jan 31st.

The signatures of all three (3) elected trustees are required for a report of the audit. There is no provision in the National By-Laws for the Commander to appoint a "Trustee Pro Tempore". If you cannot find the third trustee, then the Commander must attach a letter stating why the third trustee is not available.

| DISTRICT STAT SHEET LEGEND | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| CURRENT | YOUR CURRENT MEMBERSHIP AS OF THIS UPDATE | | | | | | | | | |
| GOAL | THE MEMBERSHIP GOAL BASED ON NATIONAL QUOTA | | | | | | | | | |
| % | PERCENTAGE OF CURENT MEMBERSHIP | | | | | | | | | |
| DISTRICT REQUIREMENT (REQUIRED BY VFW BY-LAWS) | | | | | | | | | | |
| AUDIT- | "J" JUNE (4TH QTR), "S" SEPTEMBER (1ST QTR), | | | | | | | | | |
| | "D" DECEMBER (2ND QTR), "M" MARCH (3RD QTR) | | | | | | | | | |
| QM BOND- | SURETY BONDING FOR THE QUARTERMASTER | | | | | | | | | |
| SERVICE OFR- | SERVICE OFFICER REGISTERED | | | | | | | | | |
| IRS 990- | SUBMIT A COPY OF YOUR 2018 IRS 990 & 990T | | | | | | | | | |
| MAP- | DONATION TO THE MILITARY ASSISTANCE PROGRAM (\$100 MIN.) | | | | | | | | | |
| TEXAS HOUSE- | DONATION TO THE TEXAS HOUSE AT THE NAT'L HOME (\$25 MIN.) | | | | | | | | | |
| INSPECTION- | DISTRICT COMMANDER COMPLETING ALL POST'S INSPECTIONS | | | | | | | | | |
| ELECTION- | SUMISSION OF A PROPERLY EXECUTED ELECTION REPORT | | | | | | | | | |
| VOD- | PROPERLY SUBMIT ONE ENTRY FOR THE VOICE OF DEMOCRACY PROGRAM | | | | | | | | | |
| PP- | PROPERLY SUBMIT ONE ENTRY FOR THE PATROTS PEN PROGRAM | | | | | | | | | |
| Special Project | Texas VFW 100th Anniversary Event must be done by districts to qualify for All State | | | | | | | | | |
| DISTRICTS RANKINGS ARE BASED SOLEY ON YOUR DISTRICTS MEMBERSHIP! | | | | | | | | | | |